

CLERK'S OFFICE  
**AMENDED AND APPROVED**  
Date: 11-3-98

Submitted by: Chairman of the Assembly at the  
Request of the Mayor  
Prepared by: Office of Management & Budget  
For Reading: October 20, 1998

ANCHORAGE, ALASKA  
AR 98- 287

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY ADOPTING THE CAPITAL  
GRANTS SECTION OF THE 1999 LEGISLATIVE PROGRAM FOR THE MUNICIPALITY OF  
ANCHORAGE

WHEREAS, the Municipality of Anchorage is currently in the process of developing  
an overall Legislative Program for 1999, and

WHEREAS, the Legislative Program will include a listing of 1999 State capital  
grant requests to be made by the Municipality, and

WHEREAS, the Anchorage Assembly has reviewed the proposed list of capital  
grant requests for 1999.

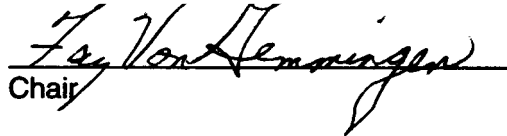
NOW, THEREFORE, THE ANCHORAGE ASSEMBLY HEREBY RESOLVES:

Section 1. That the Capital Grants section of the 1999 Legislative Program is  
hereby adopted in accordance with the attached priority list of projects.

Section 2. That this resolution shall become effective immediately upon  
passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 3rd day of  
November, 1998.

ATTEST:

  
Chair

  
Municipal Clerk



Municipality of Anchorage

1999 Legislative Program  
Prioritized State Grant Request List

(000'S)

|   | RANK | PROJECT TITLE   | STATE GRANT | LOCAL MATCH | TOTAL    | HOUSE DISTRICT |
|---|------|---|-------------|-------------|----------|----------------|
| 70/30 CAPITAL MATCHING GRANT PROJECTS, APPROVED 9/22/98 | 1    | EAST/MIDTOWN ANCHORAGE BALLFIELDS                           | \$ 800      | \$ 343      | \$ 1,143 | 10-23          |
|   | 2    | MAJOR MUNICIPAL FACILITY UPGRADE PROJECTS                   | 1,110       | 476         | 1,586    | 10-25          |
|   | 3    | JEWEL LAKE/SAND LAKE FIRE STATION (#7) REPLACEMENT          | 1,180       | 506         | 1,686    | 11, 12         |
|   | 4    | CHUGIAK/EAGLE RIVER ROAD AND DRAINAGE REHAB                 | 400         | 171         | 571      | 24-26          |
|   | 5    | NORTHEAST COMMUNITY/RECREATION CENTER                       | 800         | 343         | 1,143    | 21-24          |
|   | 6    | EAGLE RIVER HGTS NORTH STREET RECONSTRUCTION                | 105         | 45          | 150      | 25             |
|   | 7    | UNIVERSITY-PROVIDENCE CAMPUS WALKWAYS                       | 280         | 120         | 400      | 19-22          |
|   | 8    | AK CENTER FOR PERFORMING ARTS REHEARSAL HALL                | 525         | 225         | 750      | 10-25          |
|   | 9    | DISTRICT 18 LRSA's ROAD AND DRAINAGE SYSTEM REHAB           | 140         | 60          | 200      | 18             |
|   | 10   | GLEN ALPS ROAD SERVICE AREA (TOILSOME HILL)                 | 70          | 30          | 100      | 18             |
|   | 11   | HILAND RD CULVERT UPGRADE - SOUTH FORK OF EAGLE RIVER (MP6) | 210         | 90          | 300      | 24             |
|   | 12   | GIRDWOOD ROAD SERVICE AREA ROAD AND DRAINAGE SYSTEM REHAB   | 70          | 30          | 100      | 18             |
|   | 13   | LOWER HILLSIDE AREA STORM DRAINAGE                          | 70          | 30          | 100      | 10, 18         |
|   | 14   | CAMPBELL CREEK TRAIL CONNECTION                             | 506         | 217         | 723      | 10-23          |
|   | 15   | EAGLE RIVER/CHUGIAK PARKS - PLAYGROUND EQUIPMENT UPGRADE    | 120         | 51          | 171      | 24-26          |
|   | 16   | RECYCLED ASPHALT PAVEMENT (RAP) UPGRADES                    | 750         | 321         | 1,071    | 10-23          |
| 50/50 UTILITY PROJECTS                                  | 17   | WATER & WASTEWATER PROJECTS (ADEC 50/50)                    | 2,000       | 2,000       | 4,000    | 10-25          |
|   | 18   | COOK INLET NAVIGATION IMPROVEMENT PROJECT (KNIK ARM SHOAL)  | 1,150       | 1,150       | 2,300    | 10-25          |



Municipality of Anchorage

1999 Legislative Program  
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| RANK                                       | PROJECT TITLE                                 | STATE GRANT     | LOCAL MATCH    | TOTAL           | HOUSE DISTRICT |
|--|---|-----------------|----------------|-----------------|----------------|
|  |   |                 |                |                 |                |
| 19   | REPLACEMENT TANKER PUMPER-CHUGIAK             | 292             | 0              | 292             | 25, 26         |
| 20   | REPLACEMENT TANKER-CHUGIAK                    | 250             | 0              | 250             | 25, 26         |
| 21   | REPLACEMENT RESCUE UNIT-CHUGIAK               | 190             | 0              | 190             | 25, 26         |
| 22   | REPLACEMENT LIGHT RESCUE/BRUSH TRUCK-GIRDWOOD | 200             | 0              | 200             | 18             |
| 23   | MOBILE BOMB ROBOT                             | 161             | 0              | 161             | 10-25          |
| 24   | HEALTH AND HUMAN SERVICES HEADQUARTERS        | 500             | 0              | 500             | 10-25          |
| 25   | CLIMATE CONTROLLED ANIMAL DROP-OFF            | 38              | 0              | 38              | 10-25          |
| 26   | PATHOLOGY INCINERATOR REPLACEMENT             | 102             | 0              | 102             | 10-25          |
| 27   | MUSEUM SHELVING                               | 165             | 0              | 165             | 10-25          |
| 28   | MUSEUM CHAIRS AND TABLES REPLACEMENT          | 25              | 0              | 25              | 10-25          |
| 29   | GIRDWOOD FOREST FAIR PARK                     | 60              | 0              | 60              | 18             |
| 30   | GIRDWOOD BALLFIELD COMPLEX                    | 100             | 0              | 100             | 18             |
| 31   | GIRDWOOD TENNIS COURTS                        | 40              | 0              | 40              | 18             |
| 32   | SCHROEDER PARK                                | 60              | 0              | 60              | 25             |
| 33   | ELIASSEN PARK                                 | 80              | 0              | 80              | 25             |
| 34   | PETERS CREEK PARK                             | 50              | 0              | 50              | 26             |
| 35   | GIRDWOOD BASKETBALL COURT                     | 45              | 0              | 45              | 18             |
| 36   | GIRDWOOD TOWN SQUARE PARK                     | 35              | 0              | 35              | 18             |
| 37   | GIRDWOOD IDITAROD TRAIL UPGRADES              | 100             | 0              | 100             | 18             |
| <b>TOTAL STATE GRANT FUNDING REQUESTED</b> |   | <b>\$12,779</b> | <b>\$6,208</b> | <b>\$18,987</b> |                |

OTHER HIGH PRIORITY CAPITAL GRANT PROJECTS



## Municipality of Anchorage

# 1999 Legislative Program Prioritized State Grant Request List

(000'S)

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|   | 11   | HILAND RD CULVERT UPGRADE - SOUTH FORK OF EAGLE RIVER (MP6) | 210         | 90          | 300      | 24             |
|   | 12   | GIRDWOOD ROAD SERVICE AREA ROAD AND DRAINAGE SYSTEM REHAB   | 70          | 30          | 100      | 18             |
|   | 13   | LOWER HILLSIDE AREA STORM DRAINAGE                          | 70          | 30          | 100      | 10, 18         |
|   | 14   | CHESTER CREEK/TUDOR CROSSING TRAIL CONNECTION               | 175         | 75          | 250      | 10-23          |
|   | 15   | CAMPBELL CREEK TRAIL CONNECTION                             | 506         | 217         | 723      | 10-23          |
|   | 16   | EAGLE RIVER/CHUGIAK PARKS - PLAYGROUND EQUIPMENT UPGRADE    | 120         | 51          | 171      | 24-26          |
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| 24                                  | MOBILE BOMB ROBOT                             | 161         | 0           | 161      | 10-25          |
| 25                                  | HEALTH AND HUMAN SERVICES HEADQUARTERS        | 500         | 0           | 500      | 10-25          |
| 26                                  | CLIMATE CONTROLLED ANIMAL DROP-OFF            | 38          | 0           | 38       | 10-25          |
| 27                                  | PATHOLOGY INCINERATOR REPLACEMENT             | 102         | 0           | 102      | 10-25          |
| 28                                  | MUSEUM SHELVING                               | 165         | 0           | 165      | 10-25          |
| 29                                  | MUSEUM CHAIRS AND TABLES REPLACEMENT          | 25          | 0           | 25       | 10-25          |
| 30                                  | GIRDWOOD FOREST FAIR PARK                     | 60          | 0           | 60       | 18             |
| 31                                  | GIRDWOOD BALLFIELD COMPLEX                    | 100         | 0           | 100      | 18             |
| 32                                  | GIRDWOOD TENNIS COURTS                        | 40          | 0           | 40       | 18             |
| 33                                  | SCHROEDER PARK                                | 60          | 0           | 60       | 25             |
| 34                                  | ELIASSEN PARK                                 | 80          | 0           | 80       | 25             |
| 35                                  | PETERS CREEK PARK                             | 50          | 0           | 50       | 26             |
| 36                                  | GIRDWOOD BASKETBALL COURT                     | 45          | 0           | 45       | 18             |
| 37                                  | GIRDWOOD TOWN SQUARE PARK                     | 35          | 0           | 35       | 18             |
| 38                                  |   | 100         | 0           | 100      | 18             |
| TOTAL STATE GRANT FUNDING REQUESTED |   | \$12,954    | \$6,283     | \$19,237 |                |

OTHER HIGH PRIORITY CAPITAL GRANT PROJECTS